

with their arms, but do not you desert us
contending
for cattle in the great combat.

8. INDRA and AGNI, murderous, aggressive
enemies
harass us: drive away mine adversaries:
separate
them from (sight of) the sun.

9. INDRA and AGNI, yours are' both
celestial and
terrestrial treasures: bestow upon us, on
this occasion,
life-sustaining riches.

10. INDRA and AGNI, who are to be
attracted by
hymns; you, who hear our invocation
(accompanied) .
by praises, and by all adorations, come
hither to drink
of this jSowkz-libation

SUKTA XL (LX.)

The deities and *Right as before*: the metre of the
three first
stanzas is *Trisktubh*, of the next nine *Gdyatri*,
of the thirteenth *Trishtubh*, of the fourteenth *JBrīṭitā*, and
of the last
Anushtubh.

10. He overcomes his enemy, and acquires
food, who
worships the victorious INDRA and AGNI, the
lords of
infinite opulence, most powerful in
strength, desirous
of (sacrificial) food.

11. INDRA and AGNI, verily you have
combated for
(the recovery of) the cows, the waters,
the sun, the
dawns that had been carried away (by the
Asuras):
thou reunitest, INDRA, (with the world), the
quarters
of the horizon, the sun, the wonderful
waters, the
dawns, the cattle, and so dost thou, AGNI,
who hast
the *Niyut* steeds.

12. Slayers of VRITRA, INDRA and AGNI,
come down
with foe-subduing energies, (to be
invigorated) by
(our) offerings: be manifest to us, INDRA
and AGNI,
with unblameable and most excellent
riches.